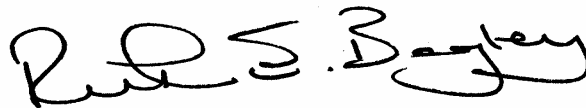


Date of issue: Friday 7<sup>th</sup> May, 2010

<b>MEETING</b>	<b>ADMISSIONS FORUM</b>
<b>DATE AND TIME:</b>	TUESDAY, 18TH MAY, 2010 AT 4.30 PM
<b>VENUE:</b>	MAYOR'S CONFERENCE ROOM, TOWN HALL, BATH ROAD, SLOUGH
<b>DEMOCRATIC SERVICES OFFICER: (for all enquiries)</b>	CLAIRE GRAY 01753 875120

NOTICE OF MEETING

You are requested to attend the above Meeting at the time and date indicated to deal with the business set out in the following agenda.



**RUTH BAGLEY**  
Chief Executive

**NOTE TO MEMBERS**

This meeting is an approved duty for the payment of travel expenses.

**AGENDA**

**PART 1**

<b><u>AGENDA ITEM</u></b>	<b><u>REPORT TITLE</u></b>	<b><u>PAGE</u></b>	<b><u>WARD</u></b>
1.	Apologies for Absence		
2.	Minutes of the Meeting held on 3rd March 2010	1 - 4	

**AGENDA**  
**ITEM**

**REPORT TITLE**

**PAGE**

**WARD**

- |    |                                  |       |  |
|----|----------------------------------|-------|--|
| 3. | Slough Grammar Admissions Policy | 5 - 6 |  |
| 4. | Primary Admissions 2010          | 7 - 8 |  |
| 5. | Local Authority Report           |       |  |
| 6. | Any Other Business               |       |  |

Press and Public

You are welcome to attend this meeting which is open to the press and public, as an observer. You will however be asked to leave before the Committee considers any items in the Part II agenda. Special facilities may be made available for disabled or non-English speaking persons. Please contact the Democratic Services Officer shown above for further details.